

LESSON 4

#7: Healing of a Demoniac



Read Mark 1:21-28; Luke 4:31-37

1. Two types of teaching are mentioned in Mark 1:22. What are the two types, and what do you think might be the difference between them? See Matthew 19:7-8 as a possible example of how Jesus' teaching was different.



2. When the demon refers to the Lord as "Jesus of Nazareth," what affect may he be interested in having on those listening? See John 1:46. What do you make of the plural pronoun "we" used by the Spirit?

3. If the demon spoke the truth why do you think Jesus cast him out of the man? How does this miracle compare with the event recorded in Acts 16:16-19?

4. List **all** of the things that happened as a result of this demonstration of Jesus' power and authority:

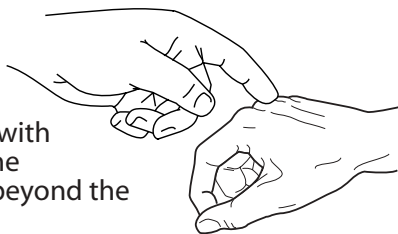
#8: Peter's Mother-in-Law Healed and Others Too



**Read Matt. 8:14-17; Mark 1:29-34; Luke 4:38-41;
John 1:44**

1. Why did Jesus heal Peter's mother-in-law?

2. Did Jesus heal *all* who came to him with ailments? Did the healing miracles he performed *always* have a purpose beyond the restoration of health? Explain.



3. After being healed, what did Peter's mother-in-law begin to do?

4. What prophecy was Jesus fulfilling by the healing miracles he performed? In what way has Jesus accomplished the same thing for those who are obedient to the Word?

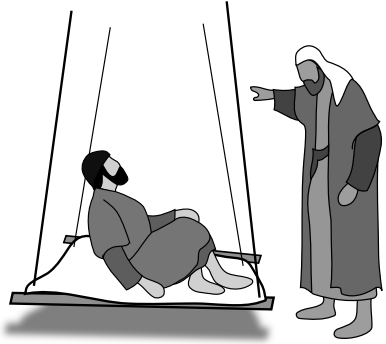
#9: Healing of Paralytic



Read Matthew 9:1-8; Mark 2:1-12; Luke 5:17-26

1. Who came from every city of Galilee, from Judea, and from Jerusalem? Why do you think they had come?

2. How did those transporting the paralytic demonstrate their faith?



3. Which was more *important* to Jesus – that a man's sins be forgiven or that he be physically well? Explain.

4. Which is easier? to forgive sins to heal an infirmity What was the point Jesus was making by asking this question?

5. What 3 reactions did the people have who witnessed this miracle (Luke 5:26)?



Your Ideas for Discussion

What do you find to be the most *interesting* or *puzzling* about these miracles? Be ready to share your thoughts.

